

Johnson County Archery Club Membership Application

(Please print when completing application)

NEW MEMBERSHIP

MEMBERSHIP RENEWAL

If this is a "New" membership are you already an IBA member? *Please circle* YES or NO

CLASSES OF MEMBERSHIP: Indicate your choice of membership with a check ().

ADULT MEMBERSHIP →
 Annual Fee: \$30.00
 Must be eighteen (18) years of age or older; help maintain target areas at the range; Members are entitled use of walkthrough courses, target range, shooting tower, receive a discount on club tournaments; entitled to vote and to run for a position on the Board of Directors.

FAMILY MEMBERSHIP →
 Annual Fee: \$45.00
 Must be eighteen (18) years of age or older and may include their spouse and/or dependents as defined by the IRS; Adult members are jointly responsible for helping maintain target area at the range; Members are entitled use of walk-through courses, target range, shooting tower, receive a discount on club tournaments; adult members are entitled to one vote per membership and are qualified to run for a position on the Board of Directors.

STUDENT/JUNIOR MEMBERSHIP →
 Annual Fee: \$20.00
 Must be currently enrolled in a higher education institution, still in high school or who have not yet attained their eighteenth (18) birthday; Student/junior members are entitled use of walk-through courses, target range and receive a discount on club tournaments.

LIFE MEMBERSHIP →
 Annual Fee: \$750.00 (lump sum)
 Must have been a dues paying member of the Club for 25 years or pay the equivalent in one lump sum; Life members have the same benefits as a Adult member.

Applicants Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ Work or Cell Phone: _____

E-mail Address: _____
 For Family Memberships; Please fill out the following information for each person for whom a Membership Card is to be issued.

Spouse: _____	Dependents: _____
_____	_____
_____	_____

HOLD HARMLESS AGREEMENT: In consideration for the use of the Property to the club, the **Undersigned Individual(s)** shall hold harmless the University of Iowa, U.S. Army Corps of Engineers and their agents, directors, officers, employees, Johnson County Archers club and its Officers (**The Released Parties**) from any and all losses, damages, liabilities, suits, actions or claims of any character, type or description whatsoever, sustained by any person or persons (**including the Released Parties**) or property, arising out of, or occasioned by, the direct or indirect act or failure to act of any club member, guest, any invitee or agent of the club. Further, none of the **Released Parties** shall be liable to the **Undersigned Individual(s)**, club member, any guest, visitors or invitees of the forgoing, or to any other person for damage to person or property due to defects or hazards in or on the property identified as the Johnson County Archers Club range, regardless of whether or not any such defect or hazard may be attributed to negligence of any of the **Released Parties**. The **Undersigned Individual(s)** accepts the **Range** as suitable for the purpose herein stated, accepts the duty and obligation to inspect the property and waives defects or hazards therein and agrees to hold the **Released Parties** harmless from all claims for any such damage.

Signature Of Individual _____ I have read the "Range Rules" (Please initial) _____

Bring completed application to the members meetings (dates available on the website) **or mail your application to;**

Johnson County Archers, Public Relations, P.O. Box 347 Hills, IA 52235

Make checks payable to: Johnson County Archers

FOR OFFICE USE ONLY

Received by: _____ Payment: _____ Membership start date: _____ Card/Packet sent _____

Cash Check